



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591971

REPORT NO. **E276401**

|  |                                      |   |
|--|--------------------------------------|---|
| INTERSTATE <input checked="" type="checkbox"/> | CITY STREET <input type="checkbox"/> | FIRE RESULTED <input type="checkbox"/>      |
| STATE ROUTE <input type="checkbox"/>           | OTHER <input type="checkbox"/>       | STOLEN VEHICLE <input type="checkbox"/>     |
| COUNTY RD <input type="checkbox"/>             | PRIVATE WAY <input type="checkbox"/> | HIT & RUN INVOLVED <input type="checkbox"/> |

TRIBAL RESERVATION ☐

CASE # **13-02525**

LOCAL AGENCY CODING ☐

TOTAL # OF UNITS **02** OBJECT STRUCK ☐

DATE OF COLLISION **10** - **10** - **2013** TIME (2400) **1029** COUNTY # **31** MILES ☐ N ☐ E ☐ S ☐ W ☐ IN ☒ OF **0664** CITY # ☐

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☒ NON-INTERSECTION ☐

SR **204** BLOCK NO. ☐ MILE POST ☐

DISTANCE ☐ MILES ☐ N ☐ E ☐ S ☐ W OF (REFERENCE OR CROSS STREET) **LUNDEEN PARKWAY**

UNIT 01 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 4252325299 N: 4253978506**

LAST NAME **WARTINGER** FIRST NAME **CHRISTINA** MIDDLE INITIAL **B**

STREET NEW ADDRESS **3229 91ST DR NE**

CITY **LAKE STEVENS** ST **WA** ZIP **982588775**

GDL ☐ RESTRICTIONS ☐ ENDORSEMENTS ☐

DRIVER'S LICENSE # **WARTICB325DJ** STATE **WA** SEX **F** D.O.B. **03** - **11** - **1968**

ON DUTY ☐ STATUS ☐ AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE ☐ INJURY CLASS **1** NATURE OF INJURIES ☐

LICENSE PLATE # **AAT5343** STATE **WA** VIN# **JM1BL1S68A1310044**

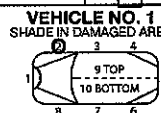
TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2010** MAKE **MAZD** MODEL **MAZ4D** STYLE **4D** VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **CHRISTINA WARTINGER 3229 91ST DR NE LAKE STEVENS WA 98258**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **FARMER'S INSURANCE 035071232**

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # ☐ CHARGE ☐



UNIT 02 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 4257607091**

LAST NAME **VERLINDA** FIRST NAME **MORGAN** MIDDLE INITIAL **S**

STREET NEW ADDRESS **12206 21ST PL NE**

CITY **LAKE STEVENS** ST **WA** ZIP **982588404**

GDL ☐ RESTRICTIONS ☐ ENDORSEMENTS ☐

DRIVER'S LICENSE # **VERLIMS06704** STATE **WA** SEX **F** D.O.B. **09** - **24** - **1994**

ON DUTY ☐ STATUS ☐ AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE ☐ INJURY CLASS **1** NATURE OF INJURIES ☐

LICENSE PLATE # **709YMJ** STATE **WA** VIN# **1ZWFT603X25610243**

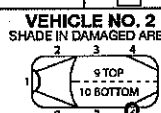
TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2002** MAKE **MERC** MODEL **COU3D** STYLE ☐ VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **CATHY VERLINDA 12206 21ST PL NE LAKE STEVENS WA 98258**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **HARTFORD 55PHL516522**

VEHICLE LEGALLY STANDING YES ☒ NO ☐ CITATION # ☐ CHARGE ☐



OFFICER'S NAME (PRINT) **DENNIS IRWIN** BADGE OR ID # **105** AGENCY **WA0311900**



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E276401**

CASE # **13-02525**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

|                                       |                          |         |                          |        |  |              |  |        |  |        |  |                    |  |               |  |                 |                    |  |  |
|---------------------------------------|--------------------------|---------|--------------------------|--------|--|--------------|--|--------|--|--------|--|--------------------|--|---------------|--|-----------------|--------------------|--|--|
| NAME<br>(LAST, FIRST, MIDDLE INITIAL) |                          |         |                          |        |  |              |  |        |  |        |  |                    |  |               |  |                 |                    |  |  |
| ADDRESS & PHONE #                     |                          |         |                          |        |  |              |  |        |  | SEX    |  | D.O.B.<br>MMDDYYYY |  |               |  |                 |                    |  |  |
| PASSENGER                             | <input type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # |  | SEAT<br>POS. |  | AIRBAG |  | RESTR. |  | EJECT              |  | HELMET<br>USE |  | INJURY<br>CLASS | NATURE OF INJURIES |  |  |
| NAME<br>(LAST, FIRST, MIDDLE INITIAL) |                          |         |                          |        |  |              |  |        |  |        |  |                    |  |               |  |                 |                    |  |  |
| ADDRESS & PHONE #                     |                          |         |                          |        |  |              |  |        |  | SEX    |  | D.O.B.<br>MMDDYYYY |  |               |  |                 |                    |  |  |
| PASSENGER                             | <input type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # |  | SEAT<br>POS. |  | AIRBAG |  | RESTR. |  | EJECT              |  | HELMET<br>USE |  | INJURY<br>CLASS | NATURE OF INJURIES |  |  |
| NAME<br>(LAST, FIRST, MIDDLE INITIAL) |                          |         |                          |        |  |              |  |        |  |        |  |                    |  |               |  |                 |                    |  |  |
| ADDRESS & PHONE #                     |                          |         |                          |        |  |              |  |        |  | SEX    |  | D.O.B.<br>MMDDYYYY |  |               |  |                 |                    |  |  |
| PASSENGER                             | <input type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # |  | SEAT<br>POS. |  | AIRBAG |  | RESTR. |  | EJECT              |  | HELMET<br>USE |  | INJURY<br>CLASS | NATURE OF INJURIES |  |  |

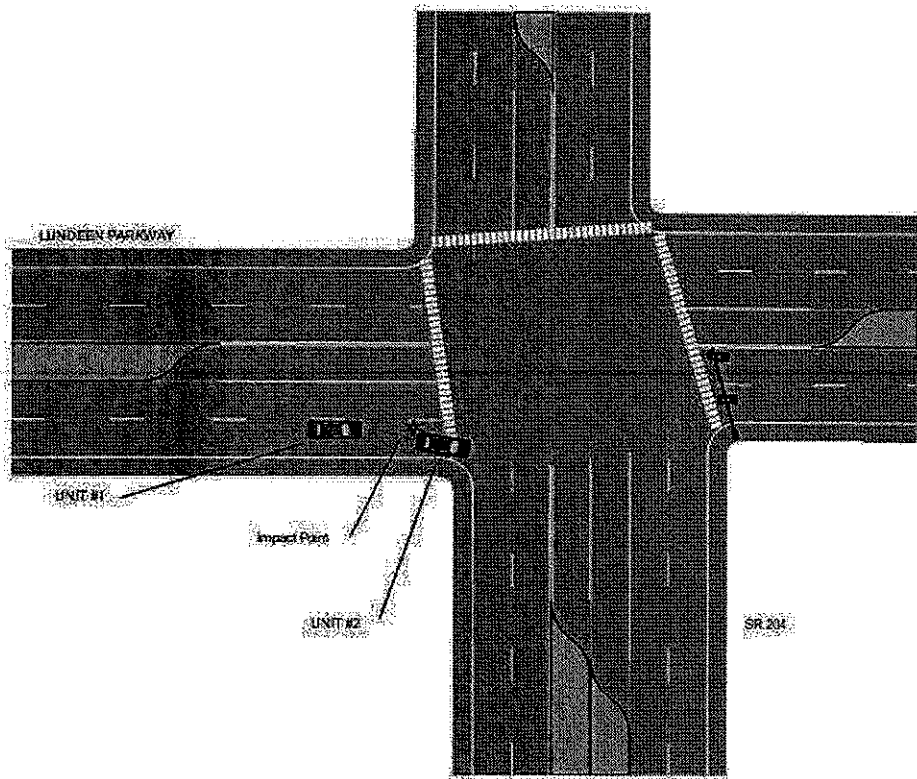
NARRATIVE

UNIT #2 WAS SOUTH BOUND ON LUNDEEN PARKWAY AND STOPPED AT A RED LIGHT AT SR 204. UNIT #2 PULLED FORWARD TO CHECK THE TRAFFIC CONDITIONS AND NOTED IT WAS NOT CLEAR AND STOPPED.

UNIT #1 WAS BEHIND UNIT# 2 AND OBSERVED UNIT #2 PULL FORWARD. DID NOT NOTICE UNIT #2 HAD STOPPED AND AS UNIT #1 PULLED FORWARD STRUCK THE REAR OF UNIT #2.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

|                                       |            |                                      |                  |
|---------------------------------------|------------|--------------------------------------|------------------|
| <b>DENNIS IRWIN</b>                   |            | <b>10-10-13 01:44 PM</b>             |                  |
| INVESTIGATING OFFICER'S SIGNATURE     |            | UNIT OR DIST. DET                    |                  |
| DATED                                 |            | PLACE SIGNED                         |                  |
| APPROVED BY<br><b>BOB SUMMERS 079</b> |            | DATE<br><b>10/10/2013 3:58:50 PM</b> |                  |
| BADGE OR ID #                         | <b>105</b> | ORI #                                | <b>WA0311900</b> |
| TIME POLICE DISPATCHED                |            | <b>10:36 AM</b>                      |                  |
| TIME POLICE ARRIVED                   |            | <b>10:37 AM</b>                      |                  |



NOT TO SCALE

20 MPH

# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER

13-07585

### VICTIM / WITNESS

|                                    |   |  |     |   |                |              |             |             |                 |      |
|------------------------------------|---|--|-----|---|----------------|--------------|-------------|-------------|-----------------|------|
| NON-DISC <input type="checkbox"/>  | NAME (LAST, FIRST MIDDLE)<br>Wartinger, Chris B | RACE<br>W                              | ETH | SEX<br>F                                  | DOB<br>3-11-68 | AGE<br>45    | HGT<br>5'5" | WGT<br>140  | HAIR<br>Br. Bl. | EYES |
| STREET ADDRESS<br>3229 91st Dr. NE |   | CITY<br>Lk. Stevens                    |     | STATE<br>WA                               |                | ZIP<br>98258 |             | RES. STATUS |                 |      |
| HOME PHONE<br>425-397-8506         |   | CELL PHONE<br>425-232-5299             |     | PLACE OF EMPLOYMENT<br>OWNER SAHARA PIZZA |                |              |             |             |                 |      |
| WORK PHONE<br>425-231-4439         |   | EMAIL ADDRESS<br>C.WARTINGER@YAHOO.COM |     |   |                |              |             |             |                 |      |

I, Chris Wartinger, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I Stopped at Lundeen on 204  
pulled Forward thought she  
Had gone Bumped into her

FARMER'S INS

039071732

LSPD  
ORIGINAL

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

|                                      |                         |                                     |
|--------------------------------------|-------------------------|-------------------------------------|
| SIGNATURE:<br><u>Chris Wartinger</u> | DATE SIGNED<br>10/10/13 | LOCATION SIGNED<br>Lk. Stevens      |
| OFFICER/NUMBER:<br><u>105</u>        | DATE SIGNED<br>10/10/13 | LOCATION SIGNED<br>LAKE STEVENS, WA |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE 1 OF 1

# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER

13.02525

### VICTIM / WITNESS

|                                   |   |                                     |     |          |                                    |           |              |            |             |             |
|-----------------------------------|---|-------------------------------------|-----|----------|------------------------------------|-----------|--------------|------------|-------------|-------------|
| NON-DISC <input type="checkbox"/> | NAME (LAST, FIRST MIDDLE)<br>Verlinda Morgan Shea | RACE<br>W                           | ETH | SEX<br>F | DOB<br>9/24/44                     | AGE<br>19 | HGT<br>6'1   | WGT<br>130 | HAIR<br>Brn | EYES<br>Grn |
| STREET ADDRESS<br>12206 21 PL NE  |   | CITY<br>Lake Stevens                |     |          | STATE<br>WA                        |           | ZIP<br>98258 |            | RES. STATUS |             |
| HOME PHONE<br>NA                  |   | CELL PHONE<br>425-760-7091          |     |          | PLACE OF EMPLOYMENT<br>LSSD (Pool) |           |              |            |             |             |
| WORK PHONE                        |   | EMAIL ADDRESS<br>Mverlinda@live.com |     |          |                                    |           |              |            |             |             |

I, Morgan Verlinda, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was waiting on the intersection of Lundeen Parkway and WA 204 to turn right headed west bound. I Braked for traffic and the driver in the gray Mazda behind me rear-ended my left back bumper (Drivers side) below tail light w/ her front right bumper.

LSPD  
ORIGINAL

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

|   |                         |                                     |
|---|-------------------------|-------------------------------------|
| SIGNATURE:<br><u>Morgan A. Verlinda</u> | DATE SIGNED<br>10/10/13 | LOCATION SIGNED<br>WA-204           |
| OFFICER/NUMBER:<br><u>#105</u>          | DATE SIGNED<br>10/10/13 | LOCATION SIGNED<br>LAKE STEVENS, WA |

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PAGE 1 OF 1

Incident History for: #SS13022455

Case Numbers: \$SS13002525

Entered 10/10/13 10:29:09 BY SPCT10 SP0174  
Dispatched 10/10/13 10:29:39 BY SPDP17 SP0274  
Enroute 10/10/13 10:29:39  
Onscene 10/10/13 10:39:17  
Closed 10/10/13 11:05:53

Initial Type: ACC Initial Alarm Level: Final Alarm Level:  
Final Type: ACC (ACCIDENT, NON-INJURY OR UNKNOWN) Pri: 2 Dispo: H  
Police BLK: SS002 Fire BLK: AG1518 Map Page: 397D-1 Group: SS1 Beat: WEST

src: T  
Loc: MARKET PL/SR 204 , LKS (V)

Loc Info:

Name: WARTINGER, CHRIS Addr: CELL Phone: 4252325299

'1029 (SP0174) ENTRY , CC, WB SR 204, NON INJ, NON BLOCKING GRY 2012 M  
AZDA 3 VS BLK MERCURY COURGAR, WILL BE ON EAST S  
IDE OF ROADWAY  
'1029 (SP0274) AGCADV , BOLO  
'1029 DISPER SS1933 #SS102 PLANALP, OFFICER (DANIEL)  
'1033 (SS102 ) REMINQ SS1933 MDTVEH, B09975G, , WA, , , , , , , , , ,  
'1034 (SP0274) \$PREMPT SS1933  
'1034 DISPER SS1933 #SS102 PLANALP, OFFICER (DANIEL)  
'1037 ASSTER SS1936 [MARKET PL/SR 204 , LKS]  
#SS105 IRWIN, OFFICER (DENNIS)  
'1039 ONSCNE SS1936 [WO LOC]  
'1039 ONSCNE SS1933 [WO LOC]  
'1039 CLEAR SS1933  
'1054 ASNCAS SS1936 \$SS13002525  
'1105 CLEAR SS1936 D/H  
'1105 CLOSE SS1936

LSPD  
ORIGINAL